



UPPER BIG BLUE Natural Resources District

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319 E. 25th Street
York, Nebraska 68467

SUBJECT: Notice of Board of Directors Meeting
DATE: March 19, 2026
TIME: 1:30 P.M.
LOCATION: Board Room, NRD Administrative Office Building, 319 East 25th Street, York, Nebraska

AGENDA

- I. Pledge of Allegiance
- II. Open Meetings Act
 - A. The Public Notice has been published in the York News-Times
 - B. The Open Meetings Act is posted in the back of the room by the door.
- III. Reminder – All cell phones shall be silenced during the meeting.
- IV. Please be aware that this meeting is being recorded. When speaking, the desktop microphone button must be depressed. This ensures that your comments are recorded in their entire context. The recording becomes part of the public record along with written Board Minutes in accordance with State statute.
- V. Roll Call
- VI. Consideration of Directors' Requests for Excused Absences
- VII. Adoption of Agenda
- VIII. Approval of Minutes of the February 19, 2026 Rule 6 Hearing
- IX. Approval of Minutes of the February 19, 2025 Board of Directors Meeting
- X. Adopt Rule 6 – NRD Park Regulations
- XI. Board Recognition:
 - Richard Bohaty – 5 Years
 - Kendall Siebert – 5 Years
- XII. **WATER & REGULATIONS COMMITTEE REPORT – Peterson**
 - A. Variance Request and Transfer Request
 - B. Aquifer Quality Well Abandonment Cost-Share Assistance Program (AQWACAP) Payments
 - C. Water Meter Repair Cost-Share Payments
 - D. Water Meter Maintenance – Sanderson Irrigation Invoice
 - E. University of Nebraska – Vadose Zone Study
 - F. Review Proposals – In-Season Vadose Study
 - G. Rule 5 – Draft Language Dryland Reporting Requirements
 - H. Rules Enforcement Update

- XIII. PROJECTS & PROGRAMS COMMITTEE REPORT – R. Bohaty**
 - A. Land Treatment Program
 - B. Nebraska Buffer Strip Program – 3rd Quarter Payments
 - C. Nebraska Department of Water, Energy and Environment – Stream Gaging
 - D. Little Blue NRD – Lower Big Blue NRD Hazard Mitigation Plan Update
 - E. Rule 6 – Upper Big Blue NRD Parks Regulations
- XIV. EXECUTIVE COMMITTEE REPORT – Kuehner**
No Action Items
- XV. FINANCIAL STATEMENT AND APPROVAL OF BILLS TO BE PAID**
- XVI. NRCS Report – Bowers**
- XVII. NARD Report – Bethune**
- XVIII. Public Comments –**
Anyone may comment on any matter *that has not been* on this agenda. However, no Board action can be taken until the following board meeting, according to Nebraska’s Open Meeting Act, unless the Board declares it an emergency.
- XIX. Chairman’s Report**
- XX. Motion to Adjourn**



APRIL MEETING SCHEDULE

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|-------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <p>Tuesday, April 7, 2026
7:00 p.m.</p> | <p>Water Committee Meeting</p> |
| <p>Thursday, April 9, 2026
7:00 p.m.
Immediately Following:</p> | <p>Projects & Programs Committee Meeting
Executive Committee</p> |
| <p>Thursday, April 16, 2026
7:00 p.m.</p> | <p>Board of Directors Meeting</p> |