



UPPER BIG BLUE Natural Resources District

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319 E. 25th Street
York, Nebraska 68467

SUBJECT: Notice of Board of Directors Meeting
DATE: October 15, 2026
TIME: 7:00 P.M.
LOCATION: Board Room, NRD Administrative Office Building, 319 East 25th Street, York, Nebraska

REVISED AGENDA

- I. Pledge of Allegiance
- II. Open Meetings Act
 - A. The Public Notice has been published in the York News-Times
 - B. **The Open Meetings Act is posted in the back of the room by the door.**
- III. Reminder – All cell phones shall be silenced during the meeting.
- IV. Please be aware that this meeting is being recorded. When speaking, the desktop microphone button must be depressed. This ensures that your comments are recorded in their entire context. The recording becomes part of the public record along with written Board Minutes in accordance with State statute.
- V. Roll Call
- VI. Consideration of Directors' Requests for Excused Absences
- VII. Adoption of Agenda
- VIII. Approval of Minutes of the August 20, 2026, FY 2027 Budget Hearing
- IX. Approval of Minutes of the September 17, 2026 Tax Request Hearing
- X. Approval of Minutes of the September 17, 2026. Board of Directors Meeting
- XI. **WATER & REGULATIONS COMMITTEE REPORT – Siebert**
 - A. Variance Request – Well Spacing Gear Land II – Eric Freeman
 - B. Aquifer Quality Well Abandonment Cost-Share Assistance Program (AQWCAP)
 - C. Water Meter Repair Cost-Share Payments
 - D. Certification of Irrigated Acres
 - E. EA Engineering Science – Invoice
 - F. Lower Loup Natural Resources District – In Season Vadose Study
 - G. Environmental Science Associates (ESA) – Annual Maintenance
 - H. University of Nebraska – Vadose Zone Study
 - I. Rules Enforcement Update

- XII. PROJECTS & PROGRAMS COMMITTEE REPORT – Eberspacher**
A. Land Treatment Program
B. Nitrogen Reduction Incentive Act
C. Recharge Lake – Sediment Removal Design – NET Application
- XIII. EXECUTIVE COMMITTEE REPORT – Kuehner**
A. Third Quarter Per Diem & Expenses Discussion
- XIV. FINANCIAL STATEMENT AND APPROVAL OF BILLS TO BE PAID**
- XV. NRCS Report – Bowers**
- XVI. NARD Report – Bethune**
- XVII. Public Comments –**
Anyone may comment on any matter that has not been on this agenda. However, no Board action can be taken until the following board meeting, according to Nebraska’s Open Meeting Act, unless the Board declares it an emergency.
- XVIII. Chairman’s Report**
- XIX. Motion to Adjourn**
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NOVEMBER MEETING SCHEDULE

Thursday, November 12, 2026
9:00 a.m.
Immediately Following:
Immediately Following:

Water Committee Meeting
Projects & Programs Committee Meeting
Executive Committee

Thursday, November 19, 2026
1:30 p.m.

Board of Directors Meeting