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319 E. 25th Street York, Nebraska 68467

## WATER AND REGULATIONS COMMITTEE AGENDA - REVISED

DATE:

May 7, 2024

TO:

Water & Regulations Committee

FROM:

Terry Julesgard, Water Department Manager

SUBJECT:

Water and Regulations Committee Meeting - Tuesday, May 7, 2024

The Water and Regulations Committee will meet at the NRD Office on Tuesday, May 7, 2024, at 7:00 p.m. Committee members include: Jeff Bohaty (Vice Chairman), Doug Dickinson, Rodney Grotz, John Miller, Teresa Otte, Kevin Peterson, Kendall Siebert (Chairman), Bill Stahly and Lynn Yates (Board Chairman).

- I. Open Meetings Act
  - a. The Public Notice has been published in the York News-Times
  - **b.** The Open Meetings Act is posted in the back of the room by the door.

Reminder – All cell phones should be silenced during the meeting.

Public Comments - Anyone may comment on any matter that is not on this agenda. However, no Committee action can be taken until the following Committee meeting, according to Nebraska's Open Meeting Act.

Please hold comments on any listed item until it is considered.

- II. Jessica Ciezki Soil Health Study Zoom
- III. Brown & Caldwell Steve Young & Matt Lindburg
- IV. Legal Counsel Potential Litigation Blankenau
- V. Large Water User Moratorium Discussion
- VI. Large Water User Possible Rule Changes
- VII. Brown & Caldwell Grant Application Water Sustainability Study
- VIII. JEO Invoice Facilitation of Advisory Committee
  - IX. AQWACAP Payment
  - X. Meter Repair Cost-Share
  - XI. Chemigation Cost-Share
- XII. WISH Nebraska Inc. Batteries for Re-sale
- XIII. Certified Irrigated Acre Changes
- XIV. Tri City Meters 3 Invoices
- **XV.** Proposals received for Meter Maintenance
- XVI. Cost-Share adjustments AQWACAP, Meter Repair—new/refurbished replacement
- XVII. Groundwater Level Change
- XVIII. Rules Enforcement Update
  - a. Other Water Users update
  - b. Water Use on land with Order to Cease and Desist
  - c. 2023-2024 Phase II/III Reporting
  - d. Phase II/III, Training and Water Use Orders to Cease and Desist
  - XIX. Well Permit Summary
  - XX. First Draft Water Department Budget
  - XXI. Additional Information