

402-362-6601 Fax: 402-362-1849 www.upperbigblue.org

WATER AND REGULATIONS COMMITTEE AGENDA

DATE:

April 4, 2023

TO:

Water & Regulations Committee

FROM:

Terry Julesgard, Water Department Manager

SUBJECT:

Water and Regulations Committee Meeting - Tuesday, April 11, 2023

The Water and Regulations Committee will meet at the NRD Office on Tuesday, April 11, 2023, at 7:00 p.m. Committee members include: Jeff Bohaty (Vice Chairman), Doug Dickinson, Rodney Grotz, John Miller, Teresa Otte, Kevin Peterson, Kendall Siebert (Chairman), Bill Stahly and Lynn Yates (Board Chairman).

I. Open Meetings Act

- a. The Public Notice has been published in the York News-Times
- b. The Open Meetings Act is posted in the back of the room by the door.

Reminder – All cell phones should be silenced during the meeting. Please be aware that this meeting is being recorded. When speaking, the desktop microphone button must be depressed. This ensures that discussions are recorded in their entire context. The recording will be shared via the Upper Big Blue NRD website.

Public Comments - Anyone may comment on any matter that is not on this agenda. However, no Committee action can be taken until the following Committee meeting, according to Nebraska's Open Meeting Act.

Please hold comments on any listed item until it is considered.

- II. AQWACAP Payment
- III. Flowmeter Repair Cost Share Payment
- IV. Regional Groundwater Modeling Payment Brown & Caldwell
- V. Certification of Irrigated Acres
- VI. Vadose Zone Study Payment University of Nebraska Lincoln
- VII. 4-Wheeler Bid Authorization
- VIII. Regenerative Ag Conference Update
 - IX. University Conservation & Survey Division Agreement for Services Update
 - X. Chemigation Incentive Program New Applications
 - XI. Municipal Water Quality Assistance Village of Hampton Application Update
- XII. Possible Regional Water Supply System Grand Island, Philips, Giltner
- XIII. Rules Enforcement Update
 - a. Lift Orders of Cease and Desist
 - b. Other Users
 - c. Phase II & III Training
- **XIV.** Discussion with CVA
- XV. Well Permit Summary
- XVI. K-Junction Solar Discussion
- XVII. Additional Information